



MARATHON ROOFING PRODUCTS, INC  
 3310 N BENZING ROAD  
 ORCHARD PARK, NY 14127-1538  
 TOLL FREE: 1-800-828-8424  
 PHONE: (716) 332-7673  
 FAX: (716) 332-7676  
 www.marathondrains.com

SELECT DESIRED DRAIN SIZE:

- 2" (51 MM)
- 3" (76 MM)
- 4" (102 MM)

SELECT DESIRED COATING:

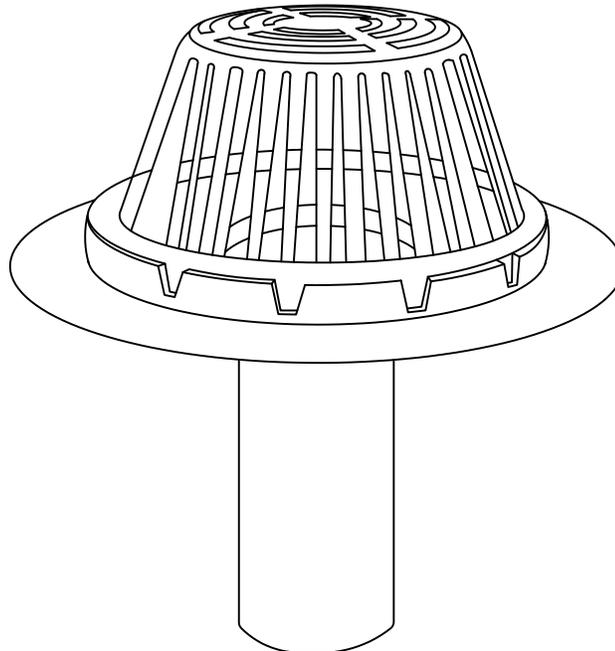
- PVC
- TPO
- PLAIN FINISH

SELECT DESIRED STRAINER:

- CAST IRON (10")
- ALUMINUM (10")

SELECT DESIRED DRAIN CONNECTIONS:

- STRAIGHT COUPLING
- 90° FERNCO XJ COUPLING



PERSPECTIVE  
 CS49CR (E)

CENTURY STRAIGHT STYLE						OUTLET DIMENSIONS					
DRAIN	PIPE SIZE	CAT#	SPEC.	FLANGE	SIZE	INSIDE	DIA.	OUTSIDE	DIA.	OVERALL	LENGTH
2"	51 MM	CS 29	CPS 200 X 9	14"	356 MM	2"	51 MM	2.125"	54 MM	9"	229 MM
3"	76 MM	CS 39	CPS 300 X 9	14"	356 MM	3"	76 MM	3.125"	79 MM	9"	229 MM
4"	102 MM	CS 49	CPS 400 X 9	14"	356 MM	4"	102 MM	4.125"	105 MM	9"	229 MM
2"	51 MM	CS29 CR (E)	CS 200 X 9 CR (SF)	14"	356 MM	2"	51 MM	2.125"	54 MM	9"	229 MM
3"	76 MM	CS39 CR (E)	CS 300 X 9 CR (SF)	14"	356 MM	3"	76 MM	3.125"	79 MM	9"	229 MM
4"	102 MM	CS49 CR (E)	CS 400 X 9 CR (SF)	14"	356 MM	4"	102 MM	4.125"	105 MM	9"	229 MM

\*LONGER LENGTH AVAILABLE UPON REQUEST

**SPECIFICATIONS:**

**FLANGE:** 14" DIAMETER 16 OZ. COPPER

**COATING:** ASPHALT PRIMED FOR BUR AND MODIFIED, PVC COATED FOR PVC MEMBRANES, NO COATING FOR EPDM OR HYPALON MEMBRANES

**CLAMPING RING:** RECOMMENDED FOR SINGLE PLY & TPO MEMBRANES

**STRAINER DOME:** HIGH DENSITY POLYETHYLENE, 10" DIAMETER

**NOTES:**

1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
2. DO NOT SCALE DRAWING.
3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
5. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT [www.CADdetails.com/info](http://www.CADdetails.com/info) AND ENTER REFERENCE NUMBER 5355-010.

